

**FILED**

OCT 30 2020

State Auditor & Inspector

EMERGENCY MEDICAL SERVICE BOARD  
2020-2021  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2019-2020

EMERGENCY MEDICAL SERVICE BOARD  
THE COUNTY OF PUSHMATAMA  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2019-2020

PREPARED BY Tisdale C.P.A. PLLC  
SUBMITTED TO THE PUSHMATAMA COUNTY  
EXCISE BOARD THIS 25<sup>th</sup> DAY OF September 2020  
7<sup>th</sup> October 2020  
EMERGENCY MEDICAL SERVICE BOARD

Chairman Sherry Dobbs

Member Lisa West

Member Francis Jase

Member Cindy Smith

Member \_\_\_\_\_

Member \_\_\_\_\_

Clerk Jane Dink



EMERGENCY MEDICAL SERVICE BOARD  
 OF  
 PUSHMATAMA COUNTY  
 2020-2021  
 ESTIMATE OF NEEDS  
 AND FINANCIAL STATEMENT OF THE  
 FISCAL YEAR 2019-2020

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Certificate of Excise Board .....	Exhibit "Y" - Page 1
Exhibits:	Filed
Exhibit "E" Health Fund .....	Yes
Exhibit "G" Sinking Fund .....	No
Exhibit "J" Capital Project Funds .....	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs .....	Yes
Publication Sheet Filed With County Budget .....	No
Exhibit "Z" Publication Sheet .....	Yes

# AFFIDAVIT OF PUBLICATION

*County of Pushmataha, State of Oklahoma*

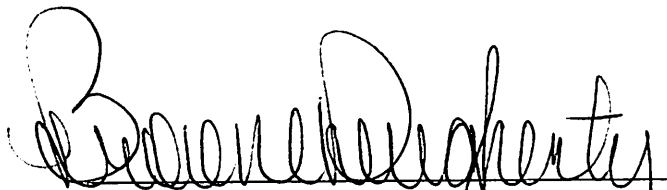
## The Antlers American

110 E. Main Street  
Antlers, OK 74523  
580-298-3314

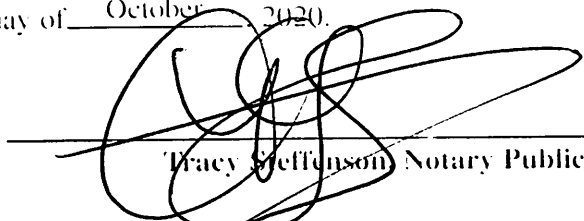
I, Elizabeth Dougherty, of lawful age, being duly sworn upon oath, deposes and says that I am the Advertising Composer of The Antlers American, a weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Antlers, for the County of Pushmataha, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

### PUBLICATION DATE(S):

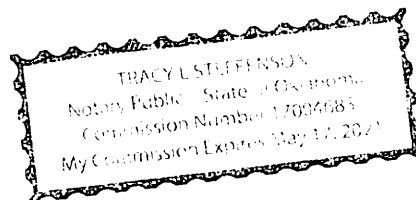
October 1, 2020

  
\_\_\_\_\_  
Brooke Dougherty, Legal Clerk

Signed and sworn to before me  
on this 1 day of October, 2020.

  
\_\_\_\_\_  
Tracy Jefferson, Notary Public

My Commission expires: May 17, 2021.  
Commission # 17004683



**PUBLICATION FEE: \$ 248.35**

Calculation measurement:  
125 words, 328 tabular lines,  
4 columns, 1 insertions

FEDERAL FINANCIAL STATEMENT BOARD PUBLIC ACCOUNTS DIRECT, UNIVERSITY OF CALIFORNIA, CALIFORNIA  
FINANCIAL STATEMENT FOR THE YEAR ENDING 1996 AND YEAR ENDING 1997 BY THE UNIVERSITY OF CALIFORNIA  
FOR THE FISCAL YEAR ENDING 1996 AND 1997 THE UNIVERSITY OF CALIFORNIA FINANCIAL STATEMENT BOARD

EXHIBIT 22  
STATEMENT OF FINANCIAL POSITION  
AS OF 12/31/96

Table with multiple columns and rows detailing financial data. Includes sections for 'ASSETS', 'LIABILITIES', and 'NET ASSETS'. The table is highly detailed with many sub-rows for each category.

UNIVERSITY OF CALIFORNIA FINANCIAL STATEMENT BOARD PUBLIC ACCOUNTS DIRECT, UNIVERSITY OF CALIFORNIA, CALIFORNIA  
FINANCIAL STATEMENT FOR THE YEAR ENDING 1996 AND YEAR ENDING 1997 BY THE UNIVERSITY OF CALIFORNIA  
FOR THE FISCAL YEAR ENDING 1996 AND 1997 THE UNIVERSITY OF CALIFORNIA FINANCIAL STATEMENT BOARD

Table with multiple columns and rows detailing financial data, likely a continuation or summary of the main table above.

UNIVERSITY OF CALIFORNIA FINANCIAL STATEMENT BOARD

STATE OF CALIFORNIA UNIVERSITY OF CALIFORNIA  
We, the undersigned, have examined the financial statements of the University of California for the year ending 1996 and 1997 and we certify that the statements of the University of California for the year ending 1996 and 1997 are true and correct in all material respects and that the same conform with the provisions of the Emergency Budget Act of 1996 and the provisions of the Emergency Budget Act of 1997.

*Sherry Dobbs* \_\_\_\_\_  
*James Jones* \_\_\_\_\_  
*James Jones* \_\_\_\_\_  
*James Jones* \_\_\_\_\_

*Robert W. Gray* \_\_\_\_\_  
ROBERT W. GRAY  
Public Auditor  
State of California  
Commission # 1002883, Expires 06/12/01

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1996.  
*Robert W. Gray* \_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_



EMERGENCY MEDICAL SERVICE BOARD  
OF  
PUSHMATAMA COUNTY  
2020-2021  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2019-2020

PUSHMATAMA COUNTY, EMERGENCY MEDICAL SERVICE BOARD  
STATE OF OKLAHOMA, COUNTY OF PUSHMATAMA, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of Pushmataha, State of Oklahoma, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2020 and ending June 30, 2021. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Emergency Medical Service Board for the fiscal year ending June 30, 2020, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2020 pursuant to the provisions of 68 O.S. Section 3002.

2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021 as shown under "Schedule 8" were prepared and filed with the Emergency Medical Service Board as of the first Monday in July 2020, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.

3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2020.

Dated at the office of the County Clerk, at Antlerw, Oklahoma, this 25<sup>th</sup> day of SEPTEMBER, 2020.

Sherry Dobbs  
Chairman

Cindy Smith  
Member

Francis Jose  
Member

\_\_\_\_\_  
Member

Leus, Ufeast  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Clerk

Filed this \_\_\_\_ day of \_\_\_\_\_, 2020 Secretary and Clerk of Excise Board, Pushmataha County, Oklahoma.

# TISDALE CPA PLLC

Certified Public Accountant

Member of the American  
Institute of Certified  
Public Accountants

P.O. BOX 445 251 S. MISSISSIPPI  
ATOKA, OKLAHOMA 74525  
PHONE (580) 889-3324

Member of the Oklahoma  
Society of Certified  
Public Accountants

Honorable Emergency Medical Service Board  
Pushmataha County

Management is responsible for the accompanying 2019-2020 financial statements, 2020-2021 Estimated of Needs (S.A.&I. Form 2631R97), and 2020-2021 Publication Sheets (S.A.&I. Form 2631R97, Exhibit "Z"), which collectively comprise the Emergency Medical Service Board of Pushmataha County basic financial statements as listed in the table of contents, in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements, estimated of needs, and publication sheet.

## Required Supplementary Information

The financial statements, estimate of needs, and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and are not intended to be a complete presentation of the assets and liabilities of the Atoka Emergency Medical Service District.

This report is intended solely for the information and use of the management of the Pushmataha County Emergency Medical Service District, the Pushmataha County Excise Board, management of Pushmataha County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

  
\_\_\_\_\_  
Firm's Signature

9-17-2020  
Report Date

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "E"

PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2020		Amount
<b>ASSETS:</b>		
Cash Balance June 30, 2019		\$ 134,237.55
Investments		\$ -
<b>TOTAL ASSETS</b>		<b>\$ 134,237.55</b>
<b>LIABILITIES AND RESERVES:</b>		
Warrants Outstanding		\$ -
Reserve for Interest on Warrants		\$ -
Reserves From Schedule 8		\$ -
<b>TOTAL LIABILITIES AND RESERVES</b>		<b>\$ -</b>
<b>CASH FUND BALANCE JUNE 30, 2020</b>		<b>\$ 134,237.55</b>
<b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>		<b>\$ 134,237.55</b>

Schedule 2, Revenue and Requirements - 2020-2021		
	Detail	Total
<b>REVENUE:</b>		
Cash Balance June 30, 2019		\$ 120,980.93
Cash Fund Balance Transferred From Prior Years	\$ 8,885.01	
Current Ad Valorem Tax Apportioned	\$ 167,178.51	
Miscellaneous Revenue Apportioned	\$ 192.47	
<b>TOTAL REVENUE</b>		<b>\$ 176,255.99</b>
<b>REQUIREMENTS:</b>		
Claims Paid by Warrants Issued	\$ 162,999.37	
Reserves From Schedule 8	\$ -	
Interest Paid on Warrants	\$ -	
Reserve for Interest on Warrants	\$ -	
<b>TOTAL REQUIREMENTS</b>		<b>\$ 162,999.37</b>
<b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020</b>		<b>\$ 134,237.55</b>
<b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>		<b>\$ 297,236.92</b>

Schedule 3, Cash Fund Balance Analysis - June 30, 2020		Amount
<b>ADDITIONS:</b>		
Miscellaneous Revenue Collected in Excess of Estimates-Net		\$ 192.47
Warrants Estopped, Cancelled or Converted		\$ -
Fiscal Year 2019-2020 Lapsed Appropriations		\$ 123,934.70
Fiscal Year 2018-2019 Lapsed Appropriations		\$ -
Ad Valorem Tax Collections in Excess of Estimate		\$ 1,225.37
Prior Years Ad Valorem Tax		\$ 8,885.01
<b>TOTAL ADDITIONS</b>		<b>\$ 134,237.55</b>
<b>DEDUCTIONS:</b>		
Supplemental Appropriations		\$ -
Current Tax in Process of Collection		\$ -
<b>TOTAL DEDUCTIONS</b>		<b>\$ -</b>
Cash Fund Balance as per Balance Sheet 6-30-2020		\$ 134,237.55
Composition of Cash Fund Balance:		
Cash		\$ 134,237.55
Cash Fund Balance as per Balance Sheet 6-30-2020		\$ 134,237.55

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "E"

Schedule 4, Miscellaneous Revenue		2019-2020 ACCOUNT	
SOURCE	AMOUNT	ACTUALLY	
	ESTIMATED	COLLECTED	
<b>1000 CHARGES FOR SERVICES</b>			
1111 Service Fees	\$ -	\$ -	
1112 Service Fees	\$ -	\$ -	
1113 Training Fees	\$ -	\$ -	
1114 Other -	\$ -	\$ -	
1115 Other -	\$ -	\$ -	
1116 Other -	\$ -	\$ -	
1117 Other -	\$ -	\$ -	
1118 Other -	\$ -	\$ -	
1119 Other -	\$ -	\$ -	
1120 Other -	\$ -	\$ -	
1121 Other -	\$ -	\$ -	
1122 Other -	\$ -	\$ -	
1123 Other -	\$ -	\$ -	
1124 Other -	\$ -	\$ -	
1125 Other -	\$ -	\$ -	
<b>Total Charges For Services</b>	\$ -	\$ -	
<b>INTERGOVERNMENTAL REVENUE</b>			
<b>2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:</b>			
2111 Local Contributions	\$ -	\$ -	
2112 Local Governmental Reimbursements	\$ -	\$ -	
2113 Local Payments in Lieu of Tax Revenue	\$ -	\$ -	
2114 Other - State Exempt Mfg	\$ -	\$ -	
2115 Other -	\$ -	\$ -	
2116 Other -	\$ -	\$ -	
2117 Other -	\$ -	\$ -	
2118 Other -	\$ -	\$ -	
2124 Other -	\$ -	\$ -	
<b>Total - Local Sources</b>	\$ -	\$ -	
<b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>			
3111 County Sales Tax - OTC	\$ -	\$ -	
3112 Other - OTC St Land Reimb	\$ -	\$ 79.78	
	\$ -	\$ 79.78	
3212 State Payments in Lieu of Tax	\$ -	\$ -	
3213 Homestead Exemption Reimbursement	\$ -	\$ -	
3214 Additional Homestead Exemption Reimbursement	\$ -	\$ -	
3215 Other -	\$ -	\$ -	
3216 Other -	\$ -	\$ -	
3217 Other -	\$ -	\$ -	
3218 Other -	\$ -	\$ -	
3219 Other -	\$ -	\$ -	
3220 Other -	\$ -	\$ -	
3221 Other -	\$ -	\$ -	
3222 Other -	\$ -	\$ -	
3223 Other -	\$ -	\$ -	
3224 Other -	\$ -	\$ -	
3225 Other -	\$ -	\$ -	
<b>Total - State Sources</b>	\$ -	\$ 79.78	

Continued on page 2b

Tuesday, September 15, 2020





EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020.  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "E"

Schedule 4, Miscellaneous Revenue		2019-2020 ACCOUNT	
SOURCE	AMOUNT	ACTUALLY	
	ESTIMATED	COLLECTED	
Continued from page 2a			
<b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b>			
4111 Federal Grants	\$ -	\$ -	
4112 Reimbursement - Federal	\$ -	\$ -	
4113 Federal Payments in Lieu of Tax Revenue	\$ -	\$ -	
4114 Other -	\$ -	\$ -	
4115 Other -	\$ -	\$ -	
4116 Other -	\$ -	\$ -	
4117 Other -	\$ -	\$ -	
4118 Other -	\$ -	\$ -	
4119 Other -	\$ -	\$ -	
4120 Other -	\$ -	\$ -	
4121 Other -	\$ -	\$ -	
4122 Other -	\$ -	\$ -	
4123 Other -	\$ -	\$ -	
4124 Other -	\$ -	\$ -	
4125 Other -	\$ -	\$ -	
4126 Other -	\$ -	\$ -	
4127 Other -	\$ -	\$ -	
4128 Other -	\$ -	\$ -	
Total Federal Sources	\$ -	\$ -	
<b>Grand Total Intergovernmental Revenues</b>	\$ -	\$ 79.78	
<b>5000 MISCELLANEOUS REVENUE:</b>			
5111 Interest on Investments	\$ -	\$ 112.69	
5112 Rental or Lease of Property	\$ -	\$ -	
5113 Sale of Property	\$ -	\$ -	
5114 Subscription Sales (Memberships)	\$ -	\$ -	
5115 Insurance Recoveries	\$ -	\$ -	
5116 Insurance Reimbursement	\$ -	\$ -	
5117 Return Check Charges	\$ -	\$ -	
5118 Utility Reimbursements	\$ -	\$ -	
5119 Vending Machine Commissions	\$ -	\$ -	
5120 Other Concessions	\$ -	\$ -	
5121 Other -	\$ -	\$ -	
5122 Other -	\$ -	\$ -	
5123 Other -	\$ -	\$ -	
5124 Other -	\$ -	\$ -	
5125 Other -	\$ -	\$ -	
5126 Other -	\$ -	\$ -	
5127 Other -	\$ -	\$ -	
5128 Other -	\$ -	\$ -	
5129 Other -	\$ -	\$ -	
5130 Other -	\$ -	\$ -	
5131 Other -	\$ -	\$ -	
5132 Other -	\$ -	\$ -	
Total Miscellaneous Revenue	\$ -	\$ 112.69	
<b>6000 NON-REVENUE RECEIPTS:</b>			
6111 Contributions from Other Funds	\$ -	\$ -	
<b>Grand Total Health Fund</b>	\$ -	\$ 192.47	



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "E"

Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	2019-2020
Cash Balance Reported to Excise Board 6-30-2019	\$ -
Cash Fund Balance Transferred Out	\$ -
Cash Fund Balance Transferred In	\$ 120,980.93
Adjusted Cash Balance	\$ 120,980.93
Ad Valorem Tax Apportioned To Year In Caption	\$ 167,178.51
Miscellaneous Revenue (Schedule 4)	\$ 192.47
Cash Fund Balance Forward From Preceding Year	\$ 8,885.01
Prior Expenditures Recovered	\$ -
<b>TOTAL RECEIPTS</b>	<b>\$ 176,255.99</b>
<b>TOTAL RECEIPTS AND BALANCE</b>	<b>\$ 297,236.92</b>
Warrants of Year in Caption	\$ 162,999.37
Interest Paid Thereon	\$ -
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 162,999.37</b>
<b>CASH BALANCE JUNE 30, 2020</b>	<b>\$ 134,237.55</b>
Reserve for Warrants Outstanding	\$ -
Reserve for Interest on Warrants	\$ -
Reserves From Schedule 8	\$ -
<b>TOTAL LIABILITES AND RESERVE</b>	<b>\$ -</b>
DEFICIT: (Red Figure)	\$ -
<b>CASH BALANCE FORWARD TO SUCCEEDING YEAR</b>	<b>\$ 134,237.55</b>

Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	\$ -
Warrants Registered During Year	\$ 162,999.37
<b>TOTAL</b>	<b>\$ 162,999.37</b>
Warrants Paid During Year	\$ 162,999.37
Warrants Converted to Bonds or Judgements	\$ -
Warrants Cancelled	\$ -
Warrants Estopped by Statute	\$ -
<b>TOTAL WARRANTS RETIRED</b>	<b>\$ 162,999.37</b>
<b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2020</b>	<b>\$ -</b>

Schedule 7, 2019 Ad Valorem Tax Account				
2019 Net Valuation Certified To County Excise Board	\$	59,077,168.00	3.09 Mills	Amount
Total Proceeds of Levy as Certified	\$			182,548.45
Additions:	\$			-
Deductions:	\$			-
Gross Balance Tax	\$			182,548.45
Less Reserve for Delinquent Tax	\$			16,595.31
Reserve for Protest Pending	\$			-
Balance Available Tax	\$			165,953.14
Deduct 2019 Tax Apportioned	\$			167,178.51
Net Balance 2019 Tax in Process of Collection or Excess Collections	\$			1,225.37

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

Schedule 5, (Continued)						
2018-2019	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	TOTAL
\$ 120,980.93	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,980.93
\$ 120,980.93	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,980.93
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,980.93
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,980.93
\$ 8,885.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 176,063.52
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 192.47
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,885.01
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 8,885.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 185,141.00
\$ 8,885.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 306,121.93
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 162,999.37
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 162,999.37
\$ 8,885.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 143,122.56
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 8,885.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 143,122.56

Schedule 6, (Continued)						
2019-2020	2018-2019	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 162,999.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 162,999.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 162,999.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 162,999.37	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Schedule 9, Emergency Medical Fund Investments						
INVESTED IN	Investments on Hand June 30, 2019	Since Purchased	LIQUIDATIONS		Barred by Court Order	Investments on Hand June 30, 2020
			By Collections of Cost	Amortized Premium		
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL INVESTMENTS</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "E"

Schedule 8(a), Report Of Prior Year's Expenditures				
DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS	FISCAL YEAR ENDING JUNE 30, 2019			ORIGINAL
	RESERVES	WARRANTS	BALANCE	APPROPRIATIONS
	6-30-2019	SINCE ISSUED	LAPSED APPROPRIATIONS	
<b>92 EMERGENCY MEDICAL BUDGET ACCOUNT:</b>				
92a Personal Services	\$ -	\$ -	\$ -	\$ -
92b Part Time Help	\$ -	\$ -	\$ -	\$ -
92c Travel	\$ -	\$ -	\$ -	\$ 2,000.00
92d Maintenance and Operation	\$ -	\$ -	\$ -	\$ 78,850.43
92e Capital Outlay	\$ -	\$ -	\$ -	\$ 15,000.00
92f Intergovernmental	\$ -	\$ -	\$ -	\$ -
92g Other -Town of Clayton	\$ -	\$ -	\$ -	\$ -
92h Other -City of Antlers	\$ -	\$ -	\$ -	\$ 150,000.00
92j Other -EMSOLC	\$ -	\$ -	\$ -	\$ -
<b>92 Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 245,850.43</b>
<b>93</b>				
93a Personal Services	\$ -	\$ -	\$ -	\$ -
93b Part Time Help	\$ -	\$ -	\$ -	\$ -
93c Travel	\$ -	\$ -	\$ -	\$ -
93d Maintenance and Operation	\$ -	\$ -	\$ -	\$ -
93e Capital Outlay	\$ -	\$ -	\$ -	\$ -
93f Intergovernmental	\$ -	\$ -	\$ -	\$ -
93g Other -	\$ -	\$ -	\$ -	\$ -
93h Other -	\$ -	\$ -	\$ -	\$ -
<b>93 Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:</b>				
95a Salaries and Expense of Audit and Report	\$ -	\$ -	\$ -	\$ 41,083.64
95b Intergovernmental	\$ -	\$ -	\$ -	\$ -
95c Other -	\$ -	\$ -	\$ -	\$ -
95d Other -	\$ -	\$ -	\$ -	\$ -
95e Other -	\$ -	\$ -	\$ -	\$ -
95f Other -	\$ -	\$ -	\$ -	\$ -
95g Other -	\$ -	\$ -	\$ -	\$ -
95h Other -	\$ -	\$ -	\$ -	\$ -
<b>95 Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 41,083.64</b>
<b>98 OTHER USES:</b>				
98a Other Deductions	\$ -	\$ -	\$ -	\$ -
<b>98 Total</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>TOTAL GENERAL FUND ACCOUNT</b>				
	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 286,934.07</b>
<b>SUBJECT TO WARRANT ISSUE:</b>				
99 Provision for Interest on Warrants	\$ -	\$ -	\$ -	\$ -
<b>GRAND TOTAL GENERAL FUND</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 286,934.07</b>

Tuesday, September 15, 2020

<b>ESTIMATE OF NEEDS FOR THE FISCAL YEAR</b>	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
<b>GRAND TOTAL - Emergency Medical Fund</b>	

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2019, to JUNE 30, 2020  
ESTIMATE OF NEEDS FOR 2020-2021

FISCAL YEAR ENDING JUNE 30, 2020						Governmental Budget Accounts	
SUPPLEMENTAL ADJUSTMENTS		NET AMOUNT OF APPROPRIATIONS	WARRANTS ISSUED	RESERVES	LAPSED BALANCE KNOWN TO BE UNENCUMBERED	NEEDS AS ESTIMATED BY GOVERNING BOARD	APPROVED BY COUNTY EXCISE BOARD
ADDED	CANCELLED						
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ 2,000.00	\$ 1,960.00	\$ -	\$ 40.00	\$ 2,000.00	\$ 2,000.00
\$ -	\$ -	\$ 78,850.43	\$ 8,700.38	\$ -	\$ 70,150.05	\$ 139,830.08	\$ 139,830.08
\$ -	\$ 2,338.99	\$ 12,661.01	\$ -	\$ -	\$ 12,661.01	\$ 15,000.00	\$ 15,000.00
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ 11,411.01	\$ 138,588.99	\$ 138,588.99	\$ -	\$ -	\$ 150,000.00	\$ 150,000.00
\$ 13,750.00	\$ -	\$ 13,750.00	\$ 13,750.00	\$ -	\$ -	\$ -	\$ -
\$ 13,750.00	\$ 13,750.00	\$ 245,850.43	\$ 162,999.37	\$ -	\$ 82,851.06	\$ 306,830.08	\$ 306,830.08
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ 41,083.64	\$ -	\$ -	\$ 41,083.64	\$ 48,252.44	\$ 48,252.44
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ 41,083.64	\$ -	\$ -	\$ 41,083.64	\$ 48,252.44	\$ 48,252.44
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 13,750.00	\$ 13,750.00	\$ 286,934.07	\$ 162,999.37	\$ -	\$ 123,934.70	\$ 355,082.52	\$ 355,082.52
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 13,750.00	\$ 13,750.00	\$ 286,934.07	\$ 162,999.37	\$ -	\$ 123,934.70	\$ 355,082.52	\$ 355,082.52

Tuesday, September 15, 2020

Estimate of Needs by Governing Board	Approved by County Excise Board
\$ 355,082.52	\$ 355,082.52
\$ -	\$ -
\$ 355,082.52	\$ 355,082.52

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2020-2021

STATE OF OKLAHOMA, COUNTY OF PUSHMATAMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Emergency Medical Service Board, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2019 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "Y"	E.M.S Fund	Sinking Fund (Exc. Homesteads)
County Excise Board's Appropriation of Income and Revenue		
Appropriation Approved & Provision Made	\$ 355,082.52	\$ -
Appropriation of Revenues	\$ -	\$ -
Excess of Assets Over Liabilities	\$ 134,237.55	\$ -
Unclaimed Protest Tax Refunds	\$ -	\$ -
Miscellaneous Estimated Revenues	\$ -	\$ -
Est. Value of Surplus Tax in Process	\$ -	\$ -
Sinking Fund Contributions	\$ -	\$ -
Surplus Building Fund Cash	\$ -	\$ -
Total Other Than 2019 Tax	\$ -	\$ -
Balance Required	\$ 220,844.97	\$ -
Add 10% for Delinquency	\$ 22,084.50	\$ -
Total Required for 2019 Tax	\$ 242,929.47	\$ -
Rate of Levy Required and Certified (in Mills)	3.09	0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 45,020,885.00	\$ 21,189,497.00	\$ 12,407,569.00	\$ 78,617,951.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund    0.00 Mills;    Building Fund    0.00 Mills;    Sinking Fund    0.00 Mills;    Sub-Total    0.00 Mills;

- Free Fair Budget Account (Levy Per Applicable Statute) 0.00 Mills;
- Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills;
- Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills;
- Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) 0.00 Mills;
- Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) 0.00 Mills;
- County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) 0.00 Mills;
- Public Buildings Budget Account (Not To Exceed 5.00 Mills) 0.00 Mills;
- County Health Fund (Not To Exceed 2.50 Mills) 0.00 Mills;
- Emergency Medical Service ( Not To Exceed 3.00 Mills) 3.09 Mills;
- Total County Levies 3.09 Mills;
- County Wide Levy For Schools (4.00 Mills) 0.00 Mills;
- Total County Wide Levy 3.09 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Antlers, Oklahoma, this 7 day of October, 2020

Gary Bell  
Excise Board Member



Don Heinell  
Excise Board Chairman

Jim Wenzel  
Excise Board Secretary

\_\_\_\_\_  
Excise Board Member

PUSHMATAMA COUNTY, 64  
STATISTICAL DATA  
FISCAL YEAR 2019-2020

**Total Valuation**

Total Gross Valuation Real Property	\$	48,483,212.00
Total Homestead Exemption	\$	3,462,327.00
Total Real Property	\$	45,020,885.00
Total Personal Property	\$	21,189,497.00
Total Public Service Property	\$	12,407,569.00
Total Valuation of Property	\$	78,617,951.00